

**RENEWAL NUMBER FOUR TO FOOD SERVICE RFP/CONTRACT BETWEEN TROUP
COUNTY SCHOOL SYSTEM AND COMPASS GROUP USA, INC., BY AND THROUGH
ITS CHARTWELLS DIVISION**

This Renewal Number four to the Food Service RFP/Contract (the "Renewal"), effective July 1, 2024, is between Troup County School System ("SFA" or "District") and Compass Group USA, Inc., by and through its Chartwells division ("FSMC" or "Chartwells") (collectively the "Parties").

WHEREAS, on July 1, 2020 the Parties entered into a fixed cost food service contract, amended by Amendment One on November 1, 2020, whereby FSMC provides food services to SFA and manages SFA's foodservice program (the "Agreement");

WHEREAS, the Parties now desire to amend and renew the aforesaid Agreement;

NOW, THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the Parties hereto agree as follows:

1. Definitions. All capitalized terms not otherwise defined herein shall have the meaning ascribed to them in the Agreement.

2. Renewal. The parties hereby renew the Agreement for the 2024-2025 school year, beginning July 1, 2024 and ending June 30, 2025. This renewal year represents the fourth renewal term out of four potential renewal terms.

3. CPI Increase. The meal rates for the 2024-2025 school year shall be increased by 2%, in accordance with the Consumer Price Index for All Urban Consumers as published by the US Department of Labor, Bureau of Labor Statistics, Food Eaten Away from Home, South-Size Class B/C (Mid-sized and small population metropolitan area with fewer than 1.5 million). Pricing shall be as follows:

Meal Type	Current	CPI Increase %	CPI Increase Amount	FY 24-25
Breakfast	2.7756	2%	0.0555	2.8311
Lunch	4.2875	2%	0.0858	4.3733
Snack	1.1811	2%	0.0236	1.2047
Supper	4.2875	2%	0.0858	4.3733
Ala Carte	4.2875	2%	0.0858	4.3733

4. Guarantees. Chartwells shall offer the District the following guarantee for the 2024- 25 Agreement year:

a. Financial Guarantee

The Financial Guarantee for the 2024-2025 Agreement year shall be a return of Ninety Six Thousand Five Hundred Dollars (\$96,500.00). The assumptions and conditions for the guarantee remain the same as those outlined in the Agreement and shall apply to the Financial Guarantee. In the event these conditions are not met during the school year, Chartwells' guarantee obligation shall be reduced by an amount equivalent to any increased cost or loss of revenue attributable to the changes in such assumptions.

5. Confirmation and Integration. Except as expressly amended by this Renewal, the parties hereby confirm and ratify the Agreement in its entirety.

6. Counterparts. This Renewal may be executed in any number of counterparts, each of which shall constitute an original and all of which together shall constitute but one and the same original document.

7. Headings. The section headings herein are for convenience only and do not define, limit or construe the contents of such sections.

IN WITNESS WHEREOF, the Parties hereto have caused this Renewal to be signed by their duly authorized officers, all done the day and year first above written.

Troup County School System

By: Brian T. Shumate
Name: Brian T. Shumate
Title: Superintendent
Date: 5-16-24

Compass Group USA, Inc., by and through
Its Chartwells division

By: A. Shaffer
Name: Amy Shaffer
Title: CEO, Chartwells K12
Date: 6/12/2024